

# SITE DATA

TOTAL ACREAGE OF PROJECT 20 AC TOTAL NUMBER OF DWELLING UNITS \_\_\_\_\_  
 GROSS DENSITY OF PROJECT 4.5 AC  
 PERCENTAGE OF PROJECT IN RESIDENTIAL USE 61 % BUILDING COVERAGE 16.8 %  
 PERCENTAGE OF PROJECT IN COMMERCIAL USE 0 % BUILDING COVERAGE 0 %  
 PERCENTAGE OF PROJECT IN GOVERNMENTAL SERVICES USE 0 % BUILDING COVERAGE 0 %  
 PERCENTAGE OF PROJECT IN STREAMS AND UNCOVERED PARKING \_\_\_\_\_ %  
 PERCENTAGE OF PROJECT IN OPEN SPACE 35 %

INDICATE THE TOTAL AREA OF THE FOLLOWING IF APPLICABLE:

WATER CORPUS \_\_\_\_\_ AC  
 WATER BODIES \_\_\_\_\_ AC  
 WETLANDS AREAS \_\_\_\_\_ AC  
 NATURAL AREAS \_\_\_\_\_ AC

TOTAL LOT AREA **20 ACRES**  
 TOTAL LOTS **90 LOTS**  
 DENSITY **4.5 LOTS/ACRE**  
 OPEN SPACE **7.6 ACRES**  
 RECREATIONAL **0. ACRES**

November 8, 1985

Mr. Jane F. Sendzik  
 1530 S.W. 93rd Terrace  
 Boca Raton, Florida 33438

RE: Mobile Home Improvements - Lot 31, Block 2, Section 1, Sandalfoot Cove.

Dear Ms. Sendzik:

The Zoning Division has reviewed your inquiry dated September 10, 1985 regarding the legality of the mobile home improvements on the property described as Lot 31, Block 2, Section 1, Sandalfoot Cove.

The property is zoned AB-Agricultural Residential District and the recorded plat restricts construction to mobile/modular homes but not permanent single family dwelling units on the lots in this subdivision.

The County Code of Palm Beach County defines a mobile home as:

"A manufactured detached, transportable, single family dwelling unit designed for long term occupancy and arriving at the site where it is to be occupied as a complete dwelling unit, containing all conveniences and facilities, with plumbing and electrical connections provided for attachment to approved utility systems. To retain mobility, undercarriage and slides must remain attached to the unit." (Section 200.24.0.)

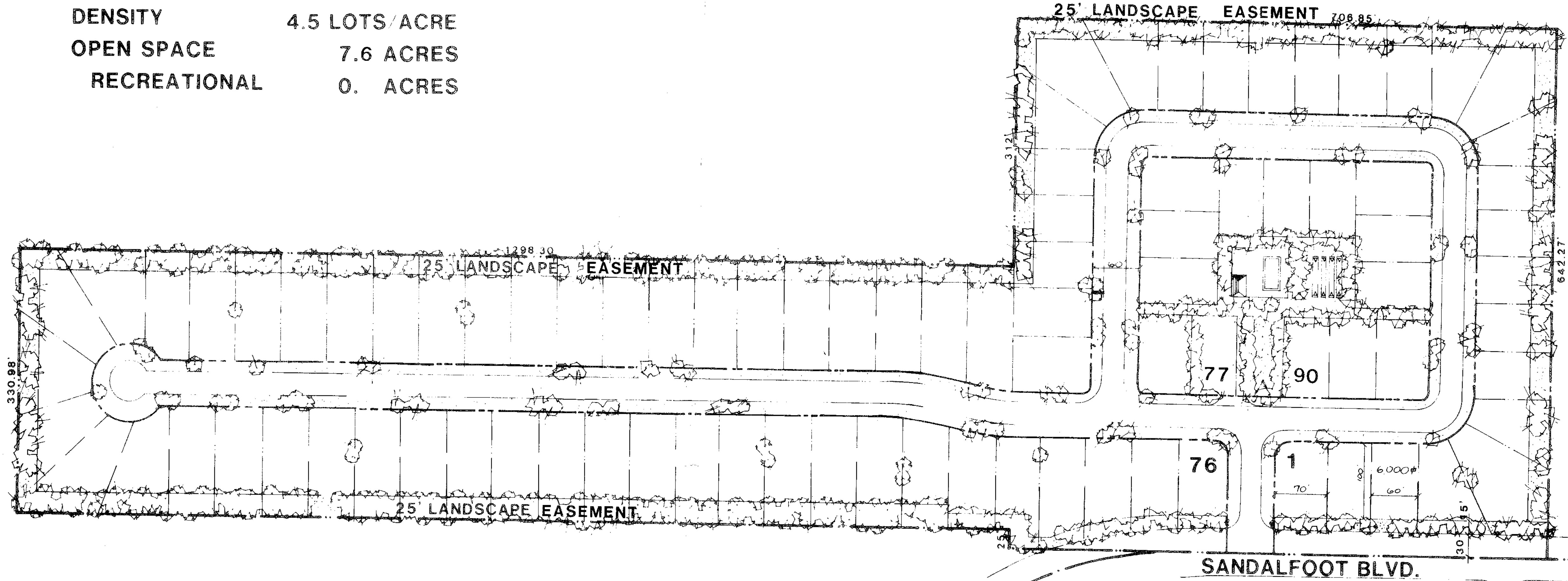
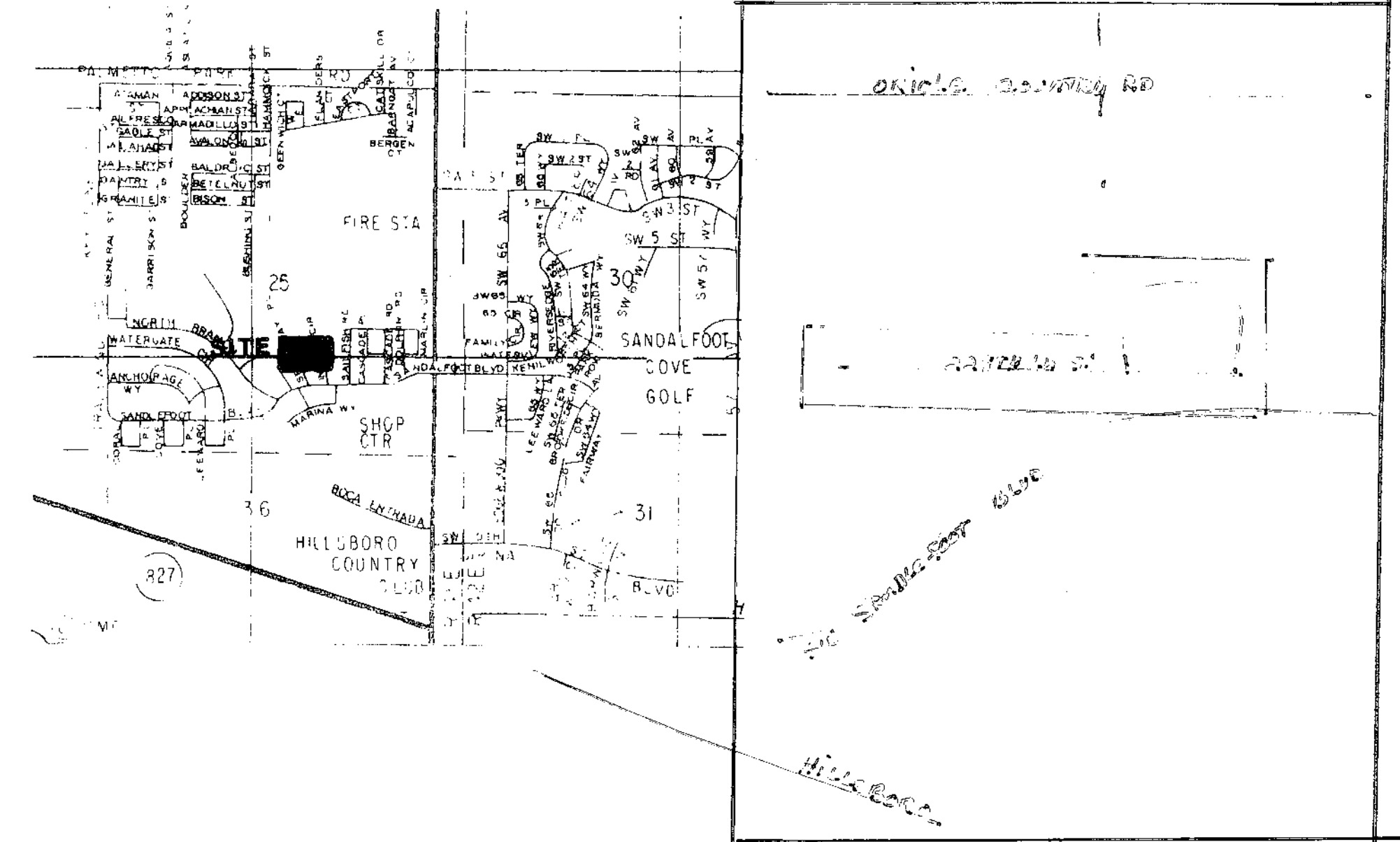
Therefore, the mobile home must maintain its mobility at all times it is situated on the lot and must be capable of being moved within a reasonably short time.

The owner of the subject property secured a valid building permit to construct a roofed shell completely surrounding his mobile home. The part of the shell is physically attached to the mobile home and the front facade of the shell can be disassembled and the mobile home removed within approximately eight (8) hours.

Yours faithfully,  
 Curtis M. Egan  
 County Planner

cc: Dorothy W. Hilkan, County Commissioner  
 Robert Baskett, Executive Director, P&D Department  
 Sandy Seagame, Assistant County Attorney  
 John A. Linder, Zoning Director  
 Dr. Estar Rojas  
 Planning Technicians, South County Office

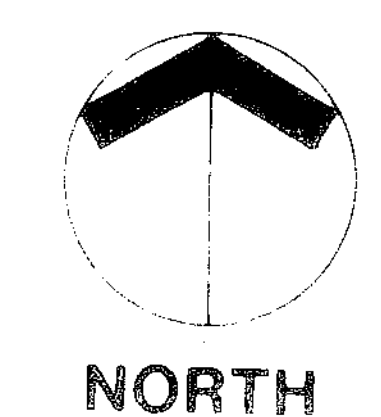
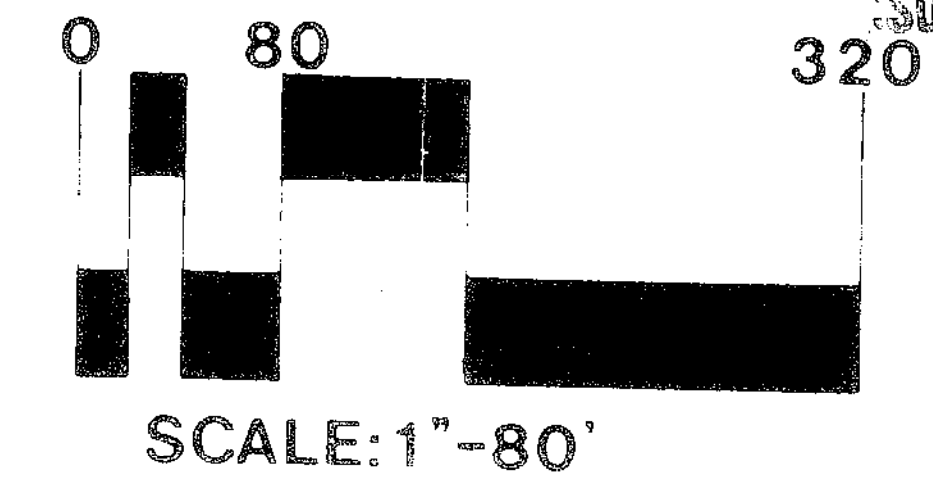
# AREA MAP



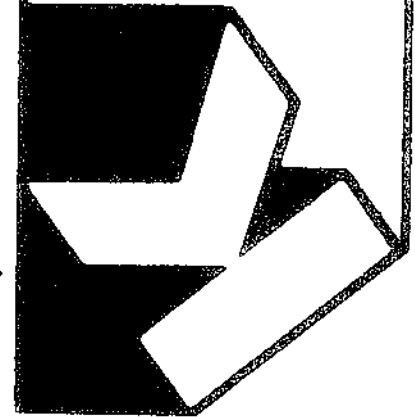
### DATA BOX

PARK NAME	Sandalfoot Blvd. Est.
AKA	detached from Watergate M1 Est
PARK ADDRESS	
USE DENSITY	
PC #	00-41-47-25-11-000-0000
ZONING FLU	RS
ACRES	19.8
SUBDIVISION #	4000-106
INSPECTION AREA #	13
DATE OF APPROVAL	1/8/81
IMPACT FEE ZONES	50/90
PETITION #	82-010 PB 44 PG 101
ZONING QUAD #	86
NUMBER OF SPACES APPROVED	90
ORDINANCE APPROVED UNDER	1973-4
RESOLUTION	R-82-288
MHP MAP#	M80-14-02
SETBACKS	F: 10' S: 7.5' E: 15' R: 25'-Block 1, 25'-Block 2 R: 10'-Access Structures 20' 17' 20' 20' due to utility easement - verified grid 5/11/85

DISCLAIMER-  
 INFORMATIONAL PURPOSES ONLY. The information included in the data box and on the site plan is based solely upon information previously submitted by the applicant.



**Kilday & Associates**  
 Landscape Architects / Planners  
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 West Palm Beach, Florida 33401  
 (305) 689-5522



**SANDALFOOT ESTATES**  
 A MOBILE HOME CONDO PARK  
**SITE PLAN**

Revised: 1/16/82  
 Date: 1/16/82  
 File No. 255  
 Sheet \_\_\_\_\_ of \_\_\_\_\_

Scale: 1"=80'  
 Date: 2/16/82  
 Drawn By: RBX  
 File No. 255  
 Drawing No. 817a

FILE COPY  
 PETITION NO. 82-10  
 DATE SUBMITTED 2/16/82  
 EXHIBIT NO. 15  
 SUPERSEDES EXH. NO. 3